

Persephone S Quest Entheogens And The Origins Of Religion

Entheogens and the Future of Religion
Entheogens and the Development of Culture
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Entheogens, Myth, and Human Consciousness
The Age of Entheogens and the Angels' Dictionary
Where God and Science Meet
Spiritual Growth with Entheogens
The Entheogen Law Reporter
The Production of Entheogenic Communities in the United States
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a study of the importance of psychedelic plants and drugs in religion and society with contributions by albert hofmann r gordon Wasson jack Kornfield terence mckenna the shulgins rick strassman and others explores the importance of academic and religious freedom in the study of psychedelics and the mind exposes the need for an organized spiritual context for entheogen use in order to fully realize their transformative and sacred value we live in a time when a great many voices are calling for a spiritual renewal to address the problems that face humanity yet the way of entheogens one of the oldest and most widespread means of attaining a religious experience is forbidden surrounded by

controversy and misunderstanding widely employed in traditional shamanic societies entheogens figure prominently in the origins of religion and their use continues today throughout the world they alter consciousness in such a profound way that depending on the set and setting they can produce the ultimate human experiences union with god or revelation of other mystical realities with contributions by albert hofmann terence mckenna ann and alexander shulgin thomas riedlinger dale pendell and rick strassman as well as interviews with r gordon wasson and jack kornfield this book explores ancient and modern uses of psychedelic drugs emphasizing the complementary relationship between science and mystical experience and the importance of psychedelics to the future of religion and society revealing the mystical religious possibilities of substances such as psilocybin mushrooms mescaline and lsd this book exposes the vital need for developing an organized spiritual context for their use in order to fully realize their transformative and sacred value stressing the importance of academic and religious freedom the authors call for a revival of scientific and religious inquiry into entheogens so they may be used safely and legally by those seeking to cultivate their spiritual awareness

entheogens and the development of culture makes the radical proposition that mind altering substances have played a major part not only in cultural development but also in human brain development researchers suggest that we have purposely enhanced receptor sites in the brain especially those for dopamine and serotonin through the use of plants and fungi over a long period of time the trade off for lowered functioning and potential drug abuse has been more creative thinking or a leap in consciousness experiments in entheogen use led to the development of primitive medicine in which certain mind altering plants and fungi were imbibed to still fatigue pain or depression while others were taken to promote hunger and libido our ancestors selected for our neural hardware and our propensity for seeking altered forms of consciousness as a survival strategy may be intimately bound to our decision making processes going back to the dawn of time fourteen essays by a wide range of contributors including founding president of the american anthropological association s anthropology of religion section michael winkelman phd carl a p ruck phd boston university professor of classics and an authority on the ecstatic rituals of the god dionysus and world renowned botanist dr gaston guzma member of the colombian national academy of sciences and expert on hallucinogenic mushrooms demonstrate that altering consciousness continues to be an important part of human experience today anthropologists cultural historians and anyone interested in the effects of mind altering substances on the human mind and soul will find this book deeply informative and inspiring

this fascinating book discusses the role played by psychoactive mushrooms in the religious rituals of ancient greece eurasia and mesoamerica r gordon wasson an internationally

known ethnomycologist who was one of the first to investigate how these mushrooms were venerated and employed by different native peoples here joins with three other scholars to discuss the evidence for his discoveries about these fungi which he has called entheogens or god generated within

entheogens myth and human consciousness is a much needed accessible exploration into the role of psychoactive sacraments entheogens in religion mythology and history and also includes most treatments of the subject focus on modern scientific research psychotherapy are auto bibliographic accounts or are agenda driven or otherwise naive and myopic a great mystery of altered states of consciousness and species development is expanding with new archeological and anthropological discoveries religious story telling myth is a timeless journey surprisingly it s not about truth it s about finding one s self in the midst of the discovery of the other it is the story of what is separate and unknown that creates self consciousness our entire life consists ultimately in the discovery of the other which gives meaning to the discovery of the self the arts and language are the fossil remnants scattered on our path entheogens myth and human consciousness discusses the influence of psychoactive substances on consciousness human evolution and mystical experiences it explores how religion mythology art and culture stem from entheogenic consciousness and why it s important to us today entheogens or psychoactive sacraments have a long storied history that has played an essential role in the evolution of consciousness mythology culture religion art and even history and politics entheogens myth and human consciousness outlines this suppressed yet seminal undercurrent of history giving examples of the role of entheogens from the primal shamanic religions through the historical religions esoteric mystical traditions including the mystery religions alchemy and freemasonry and into contemporary expressions authors ruck and hoffman draw upon decades of research and personal experience in discussing the best documented examples of historically important entheogenic evidences various ongoing threads of research and speculation to muse upon the meaning of it all our hominid ancestors experienced a spiritual awakening at the very dawn of consciousness that set them apart from the other creatures of our planet it was a journey to another realm induced by a special food that belonged to the gods this was a plant that was animate with the spirit of deity it was an entheogen it was the visionary vehicle for the trip of the first shaman the story was told over and over again until it achieved the perfect form of a myth the realm was imagined as a topographical place the outer limit of the cosmos the fiery empyrean or its geocentric opposite our own planet gaia myths multiplied over time but they always preserved this primordial truth these myths provide a road map a scenario if you can read them for whoever today wants to follow however it is not an easy journey and it is also fraught with many dangers of getting lost of finding no return access to the entheogens is

now largely prohibited or strictly licensed the restrictions constitute an infringement of cognitive freedom limiting the further evolution of human potential into productive creative imagination and experiences that lie beyond the normal the traditional province of shamans who can understand the speech of plants and animals change shape at will and journey both physically and in the spirit to distant exotic realms in addition religions have staked out territorial claims to this realm of spiritual consciousness they have colonized it identified it with their god often reserving the access for their own elite similarly trade in drugs both medicinal and illegal has colonized the etheogens making them only chemicals rationally depriving them of their spirit entheogens myth and human consciousness is a guide for the curious that provides a historical overview of the role that entheogens have played in the development of our unique supremacy as a species and offers also pathways and advice for reconnecting with the primordial sources of nature s power entheogens myth and human consciousness investigates the role entheogens have played in the evolution of humankind s attempt to define reality in a context of metaphysical or theological dimensions although other botanical intoxicants will be considered cannabis daphne opium syrian rue datura mandrake none with the possible exception of mandrake seem to have lent themselves so readily to metaphoric personifications which make this the subject for a course on mythology the source of humankind s fascination and repulsion for fungi indeed leads to a fundamental consideration of the psychological nature of mankind s fascination or awareness of what in the categorization of religions is termed animism and rituals of ecstatic shamanism in addition the linking of bread and wine as sacramental foods is due to parallel concepts of controlled fungal growth as a simulacrum of the cosmos itself the goal is not so much to acquire factual knowledge of this vast subject but to open up pathways for reflection upon the basic nature of human existence and consciousness the narrative is the awesome history of discovery and the findings of ancient rituals that meld into twentieth century controversy and criticism of psychedelics the future of humanity and the direction of twenty first century brain science is challenged as well as our sense of social convention entheogens have been deemed be prohibited controlled substances and as such is an infringement of cognitive freedom whatever the danger of potential abuse the substance is not the fault but the user the hammer is not guilty but the carpenter who misuses it because of deficient training in order to exonerate the executioner in classical antiquity the axe was brought to trial and found guilty the prohibition has drastically retarded the investigation into the therapeutic potential of proscribed drugs including their efficacy in curing addiction some of these substances also offer the potential for accessing levels of cognition and consciousness beyond the ordinary the traditional provenance of mystics and shamans like bilocation clairvoyance and zoomorphism

in this far reaching and novel work experts from across the nation and around the world present evolutionary neuroscientific and psychological approaches to explaining and exploring religion including the newest findings and evidence that have spurred the fledgling field of neurotheology spiritual practices or awakenings have an impact on brain mind and personality these changes are being scientifically predicted and proven for example studies show buddhist priests and franciscan nuns at the peak of religious feelings show a functional change in the lobes of their brain similar processes have been found in people with epilepsy which hippocrates called the sacred disease new research is showing that not only does a person s brain activity change in particular areas while that person is experiencing religion epiphany but that such events can be created for some people even self professed atheists by stimulating various parts of the brain it is not the goal of neurotheology to prove or disprove the existence of god but to understand the biology of spiritual experiences such experiences seem to exist outside of time and space caused by the brain losing its perception of a boundary between physical body and outside world understanding why this is the case could help explain other intangible events such as altered states of consciousness possession supposed alien visitations near death experiences and out of body events understanding how and why these abilities evolved in the brain could also help us understand how religion contributes to the survival of the human race

reveals entheogens as catalysts for spiritual development and direct encounters with the sacred with contributions by albert hofmann huston smith stanislav grof charles tart alexander sasha shulgin frances vaughan and many others includes personal accounts of walter pahnke s good friday experiment as well as a 25 year follow up with its participants explores protocols for ceremonial use of psychedelics and the challenges of transforming entheogenic insights into enduring change modern organized religion is based predominantly on secondary religious experience we read about others extraordinary direct spiritual encounters in the distant past and have faith that god is out there yet what if powerful sacraments existed to help us directly experience the sacred what if there were ways to seek out the meaning of being human and our place in the universe to see the sacred in the world that surrounds us in this book more than 25 spiritual leaders scientists and psychedelic visionaries examine how we can return to the primary spiritual encounters at the basis of all religions through the guided use of entheogens with contributions by albert hofmann huston smith stanislav grof charles tart alexander sasha shulgin frances vaughan myron stolaroff and many others this book explores protocols for ceremonial use of psychedelics the challenges of transforming entheogenic insights into enduring change psychoactive sacraments in the bible myths surrounding the use of lsd and the transformative ayahuasca rituals of santo daime it also includes personal accounts of

walter pahnke's good friday experiment as well as a 25 year follow up with its participants dispelling fears of inauthentic spirituality addiction and ill prepared encounters with the holy this book reveals the potential of entheogens as catalysts for spiritual development a path through which faith can directly encounter god's power and the beginning of a new religious era based on personal spiritual experience

the rise of entheogenic religion that is religions that involve the use of psychoactive drugs has captured the attention of scholars and journalists these studies tend to advance the interests of practitioners who advocate for the legitimacy of entheogens and of entheogenic religion more broadly this element breaks with these approaches as it offers a historical and critical analysis of entheogenic communities it examines the production of entheogenic groups in the united states and considers the historical factors that have contributed to the rise in psychedelics more broadly it also explores legal considerations and the impact of the law as a curator of entheogenic communities this element recognizes that these communities like all imagined communities are culturally conditioned socially constructed and historically contingent by exploring these contingencies we learn more about the broader sociocultural historical and economic frameworks that underlie the burgeoning association of psychoactive substances and religion

shamanism and the drug propaganda is a popularly written college level introduction to ancient history and the greek classics the text is fully annotated and illuminated by 200 genuine pharmaco shamanic images from the ancient world since it is popularly written and very heavily illustrated with the remarkable overtly pharmaco shamanic art of the ancient world it reads like a movie but a movie with profound psychological and political relevance for the contemporary world since it uses the words and pictures of our ancestors to address contemporary issues in this sense it compares to the chalice and the blade and food of the gods two recent bestsellers of similar intent as such the book is a unique tool for exciting undergraduates about the contemporary relevance of ancient history and the greek classics this was the intent of jane ellen harrison in her prolegomena and epilegomena to the study of greek religion harrison was the most influential classicist of the twentieth century and not coincidentally the most influential feminist historian of the century as well a major feature of shamanism and the drug propaganda in 4 of its 17 chapters is its summary of harrison's seminal thesis in her own words harrison was concerned with the historical and psychological transition from the originary matriarchal conscious of tribal culture to the warrior oriented patriarchal consciousness of industrial culture she understood this transition to be central to the process of industrial enslavement that enslavement necessarily demonized the power rites the rites de passage as she called them of tribal cultures that is harrison pointed to the tribal the matriarchal

pre industrial roots of classical patriarchal industrial greek culture she was therefore concerned with originary tribal greek sacramentalism herbal magic real pharmaco shamanism is at the core of all matriarchal cultures the goddess does not separate from her herbal magic from her invention of medicine the central sacrament of all paleolithic neolithic and bronze age cultures known is an inebriative herb a plant totem which became metaphoric of the communal epiphany these herbs herbal concoctions and herbal metaphors are at the heart of all mythologies they include such familiar images as the burning bush the tree of life the cross the golden bough the forbidden fruit the blood of christ the blood of dionysos the holy grail or rather its contents the chalice kalyx flower cup the golden flower chrysanthemon ambrosia ambrotos immortal nectar nektar overcomes death the sacred lotus the golden apples the mystic mandrake the mystic rose the divine mushroom teonanacatl the divine water lily soma ayahuasca vine of the soul kava iboga mama coca and peyote woman they are the archetypal the emotionally the instantaneously understood symbols at the center of the drug propaganda a sexually attractive man or woman is an archetypal image the basis of most advertising a loaf of bread is an archetypal image the emotional impact of the sacramental herbal images or rather the historical confusion of their natural function is central to the successful manipulation of mass emotion and individual self image that is contemporary politics has an unconscious an evolutionary element that involves the industrial manipulation of instinct that manipulation can only be understood by contemplating what elements of our evolutionary inheritance contemporary inquisitors want forgotten

daimon and pharmakon contains thirteen cutting edge essays on the contribution of psychoactive substances to occult traditions by contemporary authors on subculture and esotericism the book will be of interest to students of entheogens occultism comparative religions psychedelia and the noetic sciences the essays included examine the role of chemically altered consciousness in spirituality particularly in secret traditions of magic and occultism and focus especially on western esoteric traditions such as thelema witchcraft and lodge based magical orders sections on history theory practice and influence of psychoactives and the occult are also provided

this is a different kind of book about psychedelics rather than describing psychedelic experiences it presents four future oriented ideas coming over the psychedelic horizon which illustrate the potential benefits of psychedelics for humanity stanislav grof s view of our minds as a way to understand works of art looking at disney s snow white the evidence that psychedelic occasioned mystical experiences can boost our immune systems psychedelics as a way of adding new cognitive programmes to our thinking skills applying the ideas from part 3 to learning

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